

PLANNING COMMISSION ACTIONS

Hearing Date: April 19, 2024

Compiled by: Georgina Gaines, Commission Secretary

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Agenda Item #	Agenda Item	Public Testimony			Planning Commission Action			Planning Commission Motion(s)	Planning Commission Votes							Project Mgr.	Minute Order #	
		Support	Oppose	Neutral	App	Deny	Cont'd		RA	DB	YC	ME	GH	DP	VACANT			
									Y	N	A	R	A	B				Y
A	Statement of Proceedings	--	--	--	--	--	--	The Statement of Proceedings is read by the Commission Secretary before the start of hearing.	--	--	--	--	--	--	--	--	--	A
B	Roll Call	--	--	--	--	--	--	5 Commissioners were present. Commissioner Calvo was absent.	Y	Y	A	Y	Y	Y	--	--	--	B
C	Statement Just Cause	--	--	--	--	--	--	None at this time	--	--	--	--	--	--	--	--	--	C
D	Public Communication	--	--	--	--	--	--	The Commission Secretary noted that there was 1 member of the public wishing to speak via phone.	--	--	--	--	--	--	--	--	--	D
E	Handouts			--	--	--	--	Handouts were submitted to the Commissioners and made available to the public. Copies are available for viewing on the Planning Commission website.	--	--	--	--	--	--	--	--	--	E
F	Continuances	--	--	--	--	--	--	None at this time.	--	--	--	--	--	--	--	--	--	F
G	Consent Calendar	--	--	--	--	--	--	Commission Secretary noted that item 2 was available for approval on today consent calendar.	Y	Y	A	Y	Y	Y	--	--	AB	G
1	<u>Paradise Valley Wireless Telecommunication</u>	--	--	--	--	--	--	Commissioner Pallinger motioned to approve item 1. Commissioner Edwards seconded the motion. Motion Failed: 3-1-1-0	Y	R	A	Y	N	Y	--	--	JC	

2	<u>Barrett Junction Mobilitie Wireless Facility MUP</u>	--	--	--	--	--	--	<p><i>This item was approved for consent.</i></p> <p><i>Commissioner Pallinger motioned to approve item 2. Commissioner Edwards seconded the motion.</i></p> <p>Motion passed:4-0-1-1-0</p>	--	--	--	--	--	--	AB	
3	<u>Inclusionary Housing Ordinance</u>	--	--	--	--	--	<p><i>Commissioner Edwards motioned to defer the consideration of the Inclusionary Housing Ordinance until after the Vehicle Miles Traveled program is adopted into the County. Commissioner Hitzke seconded the motion.</i></p> <p>Motion Passed: 4-1-1-0-0</p>	Y	N	A	Y	Y	Y	--	BL	
I	Department Report	--	--	--	--	--	<p><i>Deputy Director Mark Slovick provided an update regarding policies on how items are presented before the Commission and updates on upcoming items before the Commission.</i></p>	--	--	--	--	--	--	--	I	
J	Scheduled Meetings	--	--	--	--	--	June 14, 2024	--	--	--	--	--	--	--	J	
K	Adjournment	--	--	--	--	--		--	--	--	--	--	--	--	K	

RA= Ronald Ashman; DB = Douglas Barnhart; YC = Yolanda Calvo; ME = Michael Edwards; GH= Ginger Hitzke; DP = David Pallinger
 -- Y = Yes Vote; N = No Vote; A = Absent; R = Recused; AB = Abstain