



**San Pasqual Valley Groundwater Sustainability Plan  
Stakeholder Workshop  
Agenda**

**May 30, 2024**

**Date:** Thursday, May 30, 2024 from 1:00 – 2:30 pm

**Location:** Teleconference Dial-In: +1 (224) 501-3412, Access Code: 553-666-381  
GoToMeeting Link: <https://meet.goto.com/553666381>

**Handouts:** <https://www.sandiegocounty.gov/content/sdc/pds/SGMA/san-pasqual-valley.html>

Item	Time	Description	Presenter
1	1:00 pm	Welcome and Introductions <ul style="list-style-type: none"> <li>• Agenda</li> </ul>	Sally Johnson, Consultant Team
2	1:15 pm	Water Year 2023 Annual Report <ul style="list-style-type: none"> <li>• Overview</li> <li>• Results</li> <li>• Discussion</li> <li>• Next Steps</li> </ul>	Sally Johnson, Consultant Team
3	1:45 pm	Next Steps and Closing Remarks	Sally Johnson, Consultant Team