

February 8, 2019

County of San Diego  
Planning & Development Services  
Land Development Division  
5510 Overland Ave, Ste 310  
San Diego, CA 92123

**Owner of Property Authorization Letter**

To Whom It May Concern:

Please accept this letter of authorization to allow George Gunnoe, Development Manager for JVR Energy Park, LLC to apply for a Major Use Permit for a solar farm on the property attached to this letter.

Sincerely,

A handwritten signature in black ink, appearing to read "Helen E. Landman". The signature is written in a cursive style with a long horizontal flourish extending to the right.

David M. Landman  
Helen E. Landman  
1951 Carrizo Gorge Road  
Jacumba, CA 91934

**EXHIBIT A**

**LEGAL DESCRIPTION OF THE PROPERTY**

That certain approximately 57.12 acres of real property located in San Diego County, California, more specifically described as:

**PARCEL 1: (APN 660-150-16-00)**

THE WEST 200 FEET OF THE NORTH 200 FEET THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY AND SUPPLEMENTAL PLAT APPROVED APRIL 4, 1914.

**PARCEL 2: (APN 660-140-06-00 & 660-140-08-00)**

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY AND SUPPLEMENTAL PLAT APPROVED APRIL 4, 1914.

EXCEPTING THEREFROM THAT PORTION OF SAID IN A GRANT DEED TO THE COUNTY OF SAN DIEGO RECORDED APRIL 19, 1984 AS FILE NO. 84-144067 OF OFFICIAL RECORDS AND DESCRIBED AS FOLLOWS:

THE NORTHERLY 1007.50 FEET OF THE WESTERLY 900.00 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO UNITED STATES GOVERNMENT SURVEY APPROVED APRIL 4, 1914.

**PARCEL 3: (APN 660-150-21-00)**

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY AND SUPPLEMENTAL PLAT APPROVED APRIL 4, 1914.

EXCEPTING THEREFROM THE WEST 200 FEET OF THE NORTH 200 FEET THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY AND SUPPLEMENTAL PLAT APPROVED APRIL 4, 1914.

ALSO EXCEPTING THEREFROM THAT PORTION OF SAID IN A GRANT DEED TO THE JACUMBA COMMUNITY SERVICES DISTRICT RECORDED FEBRUARY 1, 1990 AS FILE NO. 90-058157 OF OFFICIAL RECORDS AND DESCRIBED AS FOLLOWS:

THAT PORTION OF THE SOUTHEAST 1/4 OF SAID FRACTIONAL SECTION 8, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY AND SUPPLEMENTAL PLAT APPROVED APRIL 4, 1914.

DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 8; THENCE NORTH 89° 49' 03" WEST ALONG THE EAST AND WEST 1/4 LINE OF SAID SECTION 8 A DISTANCE OF 1390.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00° 10' 57" WEST 240.00 FEET; THENCE SOUTH 89° 49' 03" EAST 10.00 FEET; THENCE SOUTH 00° 10' 57" WEST 30.00 FEET; THENCE NORTH 89° 49' 03" WEST 30.00 FEET; THENCE NORTH 00° 10' 57" EAST 30.00 FEET; THENCE

SOUTH 89° 49' 03" EAST 10.00 FEET; THENCE NORTH 00° 10' 57" EAST 240.00 FEET TO THE EAST AND WEST 1/4 LINE OF SAID SECTION 8; THENCE SOUTH 89° 49' 03" EAST 10.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING NORTHERLY OF THE SOUTHERLY RIGHT-OF-WAY OF OLD HIGHWAY 80, 100 FEET WIDE, AS SHOWN ON MISCELLANEOUS MAP NO. 116, COUNTY OF SAN DIEGO RECORDS.

ALSO EXCEPTING THEREFROM A ROUTE DESCRIBED AS FOLLOWS:

COMMENCING AT SAID TRUE POINT OF BEGINNING; THENCE SOUTH 00° 10' 57" WEST 240.00 FEET; THENCE NORTH 89° 49' 03" WEST 10.00 FEET; THENCE NORTH 00° 10' 57" EAST 240.00 FEET TO THE EAST AND WEST 1/4 LINE OF SAID SECTION 8; THENCE SOUTH 89° 49' 00" EAST 10.00 FEET TO SAID TRUE POINT OF BEGINNING.

APN's 660-140-06-00, 660-140-08-00, 660-150-06-00, and 660-150-21-00