



County of San Diego, Planning & Development Services  
**DISCRETIONARY PERMIT APPLICATION**  
**ZONING DIVISION**

RECORD ID(S):

PDS 2017-MPA-17-016

	Planning	LD Review Teams	DEH	Trails Review	Other
<b>FEES</b>	_____ +	_____ +	<u>789</u> +	<u>178</u> +	_____ +
<b>DEPOSITS</b>	\$10,428 +	_____ +	<del>\$1,568</del> +	<del>\$178</del> +	_____ +

**TOTAL FEES AND INITIAL DEPOSIT: \$** 11,390

The submitted Initial Deposit is estimated to cover **only** the initial project review (Scoping). Additional monies will be required. A project-specific cost estimate will be provided at the conclusion of Scoping, along with a letter detailing any project issues, revisions, and studies as deemed necessary for compliance with State and County codes and ordinances.

Have you had a pre-application conference? YES  NO  If yes, Planner's Name \_\_\_\_\_

Is this project the subject of a code violation? YES  NO  If yes, provide a copy of the Warning/Citation/Violation Notice.

Are there any related, open applications such as DEH permits, Grading permits, etc? YES  NO

If yes, list permits: \_\_\_\_\_

Is there an existing Trust Account on any of the open records related to this proposed project? YES  NO

Are there any prior related cases such as a specific plan? If yes, list Case Number(s) \_\_\_\_\_

**The Financially Responsible Party is responsible for all costs related to this application (See form PDS-126).**

Assessor's Parcel No. (APN) See Attached List

**Owner's Name** Jacumba Valley Ranch LLC Owner's Phone 408-338-6052

Owner's Address 2423 Camino Del Rio South #212 San Diego, CA 92108  
Number Street City State Zip

Owner's email Kishore Madduri kishore@loxinfo.co.th Owner's Fax \_\_\_\_\_

**Applicant's Name** BayWa-re Development LLC, Applicant's Phone 949-398-3915  
(If different from owner)

Applicant's Address 17901 Von Karman Ave Suite #1050 Irvine, CA 92614  
Number Street City State Zip

Applicant's email Patrick.Brown@baywa-re.com Applicant's Fax NA

**Engineer's Name** MBI c/o Steve Wragg Engineer's Phone 858-614-5059

Engineer's Address 9755 Clairemont Mesa BLVD San Diego, CA 92124  
Number Street City State Zip

Engineer's email swragg@mbakerintl.com Engineer's Fax \_\_\_\_\_

**Project Contact Person** Patrick Brown Phone 619-733-2649

Address 17901 Von Karman Ave #1050 Irvine, CA 92614  
Number Street City State Zip

Project Contact's email Patrick.Brown@BayWa-re.com Project Contact's Fax NA

Project Name JVR Solar

Project Address & Nearest Cross Street Old Highway 80 and Carrizo Gorge

I declare under penalty of perjury under the laws of the State of California that the statements made as part of this application are true and correct. I hereby agree to provide the indemnification as required by Chapter 2 of Division 6 of Title 8 of the San Diego County Code.

**\*REQUIRED: an Authorized Agent signing below must attach a signed Letter of Authorization.**

patrick.brown@bay  
 wa-re.com  
Digitally signed by  
 patrick.brown@baywa-re.com  
 DN: cn=patrick.brown@baywa-re.com  
 Date: 2017.11.13 14:12:40 -0800'

Signature of Owner or **\*Authorized Agent**

Patrick Brown

Print Signator's Name

11/15/17

Date

----- OFFICIAL USE ONLY -----  
**SDC PDS RCVD 11-16-17**  
**MPA17-016**



**FOR DEPARTMENT USE ONLY**

General Plan Designation Public Agency  
 Regional Category NO Jurisdiction  
Village

**For Administrative Permits and Use Permits**  
 Describe use: Major pre-app

ZONE		580/500/500	500/500/500
USE REGULATIONS		<u>W</u>	<u>W</u>
ANIMAL REGULATIONS			
DEVELOPMENT REGULATIONS	Density	<u>-</u>	<u>.05</u>
	Lot Size	<u>-</u>	<u>20 AC/9 AC</u>
	Building Type	<u>C</u>	<u>L</u>
	Maximum Floor Area	<u>-</u>	<u>-</u>
	Floor Area Ratio	<u>-</u>	<u>-</u>
	Height	<u>G</u>	<u>G</u>
	Lot Coverage	<u>-</u>	<u>-</u>
	Setback	<u>C</u>	<u>D</u>
Open Space	<u>-</u>	<u>-</u>	
SPECIAL AREA REGULATIONS		<u>-</u>	<u>-</u>

Thomas Guide (Page/Grid) 1321 G2  
 Tax Rate Area 91029  
 Total Acres 1288.73 AC No. of lots 20  
 Planning Group Mountain Empire  
 Community Plan Mountain Empire  
 Supervisor District 2

Within: Rural Village Boundaries?  YES  NO Village Boundaries?  YES  NO Special Study Area?  YES  NO  
 Project is within a Specific Plan?  YES  NO If yes, name of Specific Plan Jacumba Valley  
 Related Records/Permits?  YES  NO If yes, list Rancho

Project is subject to the County Groundwater Ordinance?  YES  NO FP-2  YES  NO  
 Project is within 1/2 mile of a Regional Park?  YES  NO  
 Project is within 1 mile of a Highway?  YES  NO  
 Project is within 1 mile of a City?  YES  NO If yes, name of City \_\_\_\_\_  
 Project is proposed for Septic?  YES  NO  
 Project is proposed for Sewer?  YES  NO  
 Project is a Violation Case?  YES  NO  
 Military Installation Notice is required?  YES  NO  
 Project is within 150' of the International Border?  YES  NO

**If yes, notify the Department of Homeland Security. See Board of Supervisor's Policy I-111.**  
 If the subject parcel was created through a PM or B/C, have you verified that all Covenants of Improvement have been satisfied? YES  NO  **IF NO, DO NOT ACCEPT THE APPLICATION.**  
 Is there a different owner of mineral rights than the owner of real property? YES  NO   
 If yes, identify name and address: \_\_\_\_\_

**FOR PLANNER ASSIGNMENT - PLEASE CALL (858) 694-3292**

Technician Initials: L. Rode Date: 11/15/10 Technician's comments: \_\_\_\_\_



Exhibit A

Assessor Parcel Numbers ("APNs")

Number	APN	Acreage
1	614-100-20	90.22
2	614-100-21	27.27
3	614-110-04	2.74
4	660-020-05	267.56
5	660-020-06	39.93
6	660-150-04	34.96
7	660-150-07	19.19
8	660-150-08	23.2
9	660-150-10	25.71
10	660-150-14	0.92
11	660-150-17	15.18
12	660-150-18	169.74
13	660-170-09	0.06
14	661-010-15	9.11
15	661-010-26	61.13
16	661-010-27	80.58
17	661-010-30	180.7
18	661-060-12	166.38
19	661-060-22	36.27
20	661-010-02	37.88
<b>Total</b>		<b>1288.73</b>