

From: [Slovick, Mark](#)
To: [Flannery, Kathleen](#); [Smith, Ashley](#); [Brown, Bronwyn](#); [Koutoufidis, Nicholas](#)
Subject: FW: [External] Email submission for agenda item 1, JVR park
Date: Monday, August 16, 2021 7:45:55 AM

Fyi

Thanks,

Mark Slovick, Deputy Director
County of San Diego | Planning & Development Services
T. 619.517.8067

-----Original Message-----

From: Potter, Andrew <Andrew.Potter@sdcounty.ca.gov>
Sent: Monday, August 16, 2021 7:45 AM
To: Cherry Diefenbach <csdiefenbach@sbcglobal.net>
Cc: Koutoufidis, Nicholas <Nicholas.Koutoufidis@sdcounty.ca.gov>; Slovick, Mark <Mark.Slovick@sdcounty.ca.gov>; jeff@jacumbahotsprings.com
Subject: RE: [External] Email submission for agenda item 1, JVR park

Hi Cherry,

To ensure your letter is timely distributed to the Board, please submit it by 3 p.m. tomorrow, August 17, at the latest. Please submit it to PublicComment@sdcounty.ca.gov.

Regards,
Andrew

Andrew Potter
Pronouns: He/Him/His
Executive Officer/Clerk of the Board of Supervisors County of San Diego
1600 Pacific Highway, Room 402, San Diego, CA 92101
Office: (619) 531-5434 | Main: (619) 531-5600 andrew.potter@sdcounty.ca.gov www.sandiegocob.com

-----Original Message-----

From: Cherry Diefenbach <csdiefenbach@sbcglobal.net>
Sent: Monday, August 16, 2021 6:46 AM
To: Potter, Andrew <Andrew.Potter@sdcounty.ca.gov>
Cc: Koutoufidis, Nicholas <Nicholas.Koutoufidis@sdcounty.ca.gov>; Slovick, Mark <Mark.Slovick@sdcounty.ca.gov>; jeff@jacumbahotsprings.com
Subject: [External] Email submission for agenda item 1, JVR park

Hi Andrew,

I am the chair of the Jacumba Sponsor group and in accordance with the BOS website, I willing be proving you with a copy of my PowerPoint presentation NLT 9am on Aug 17.

I am also currently preparing a lengthier letter to the BOS on the JVR project and I was unable to determine the submission deadline for written correspondence to be included in the BOS hearing packets. I hope you will please clarify this for me.

Thanks in advance for your quick response.

Cherry Diefenbach
619-743-5224

Sent from my iPad