

**Sibbet, David**

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**From:** Beth Alitt <bethansd@gmail.com>  
**Sent:** Monday, September 23, 2019 3:41 PM  
**To:** Kasturi Rangan  
**Cc:** Sibbet, David; Byron Marler  
**Subject:** Re: North County Environmental Resources Project PDS 2008-3500-08-015

Hi and will the lack of an EIR be discussed as well as reviewing how a 'high industrial permit' was obtained?

Also, it is my understanding that there is western sagebrush on the property. Has a certified botanist or arborist been at the property to accurately ascertain the endangered species of plants on the land?

These CA endangered plants are on the property per what I have been told:

Ambrosia  
 Butter Celery  
 Mesa Mint  
 Thorn mint

The following CA endangered animals are on the property per what I have been told ( and we see them on our property which is close by, occasionally):

Butterflies, misc types  
 Frogs, misc  
 Rabbits  
 Owls, brown, spotted and white. I may still have photos of some of owls I have seen  
 Garter snakes  
 Salamanders

Have these species been reviewed?

Thank you.

Beth Ann Alitt

619 985 2633

On Mon, Sep 23, 2019 at 3:23 PM Kasturi Rangan <[rirangan@yahoo.com](mailto:rirangan@yahoo.com)> wrote:

Thanks. We will look forward to seeing you there and conveying our comments. Will the time available for each speaker be determined by dividing the available time by the number of speakers? How much total time will you allow for public comments?

Kasturi.

On Monday, September 23, 2019, 03:03:19 PM MST, Sibbet, David <[David.Sibbet@sdcounty.ca.gov](mailto:David.Sibbet@sdcounty.ca.gov)> wrote:

Kasturi;

Yes, I will be in attendance and comments are welcomed.

Thanks

David Sibbet, Planning Manager

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PDS Website <http://www.sdcounty.ca.gov/pds/index.html>

PDS Mapping Service <http://gis.co.san-diego.ca.us/>

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**From:** Kasturi Rangan <[rirangan@yahoo.com](mailto:rirangan@yahoo.com)>  
**Sent:** Monday, September 23, 2019 2:50 PM  
**To:** Sibbet, David <[David.Sibbet@sdcounty.ca.gov](mailto:David.Sibbet@sdcounty.ca.gov)>  
**Cc:** Byron Marler <[marlerstorm1@gmail.com](mailto:marlerstorm1@gmail.com)>; Beth Alitt <[bethannsd@gmail.com](mailto:bethannsd@gmail.com)>  
**Subject:** North County Environmental Resources Project PDS 2008-3500-08-015

Hi Mr. Sibbet.

I am writing to ask if you will be present at the Public Meeting that will be held at 6:30 PM in San Marcos tomorrow evening, for the PDS to take public comments on the subject project.

Kasturi Rangan