Public Review of the Draft Climate Action Plan





November 02, 2023



@SDCoSustainable



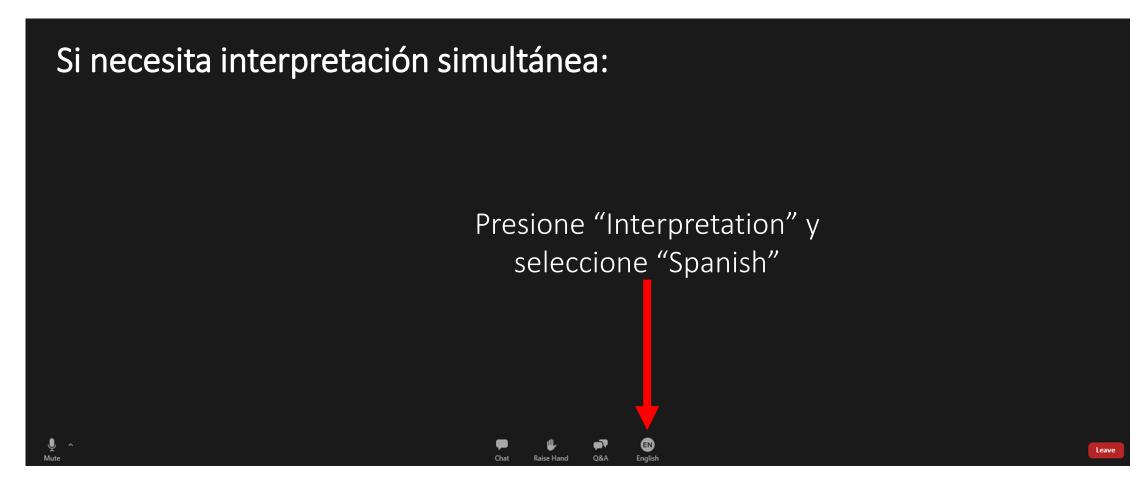
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Interpretación simultánea En español





MEETING TOPICS

- Public Review
- Engagement Portal
- Draft CAP Document
- Draft CAP Measures
- Next Steps





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Zoom Comments/Questions? Send message using the Q&A feature.



Submit Comments/ Questions
During the Meeting



Having Issues With Zoom During The Meeting?

Use the Q&A feature at the bottom of your screen



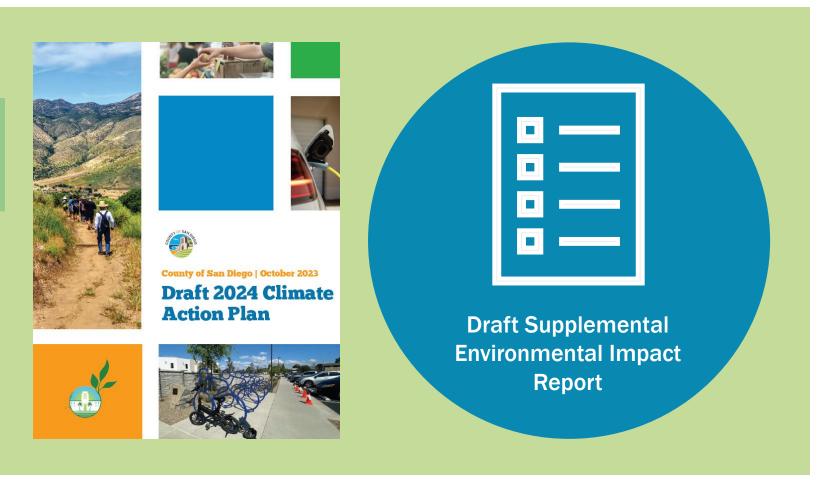






Review Period

October 26, 2023 - January 5, 2024





How to get to EngagementHQ

CAP UPDATE PUBLIC REVIEW PERIOD

The Draft CAP and Draft SEIR are available for public review from October 26, 2023 – January 5, 2024. Documents are available on the CAP Update Engagement Portal where the public can leave comments on the Draft CAP and Draft SEIR using the interactive website. The public may also submit comments, including those on the Draft SEIR, by email to CAP@sdcounty.ca.gov and in writing to Meghan Kelly at the County of San Diego PDS, 5510 "verland Ave., Suite 310, San Diego, CA 92123.

Click the below button to learn more and visit our engagement portal.

Click to Review and Comment



https://engage.sandiegocounty.gov/hub-page/climate-action-plan





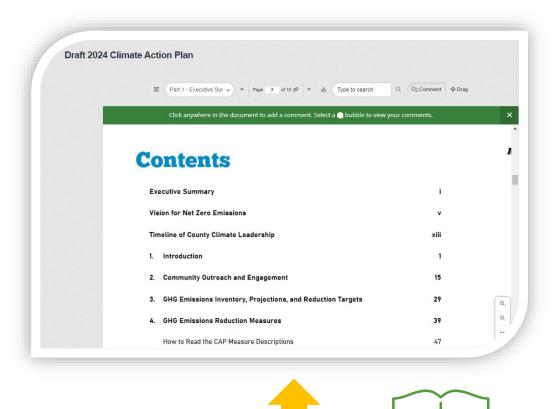
Community engagement is at the center of everything we do at the County of San Diego





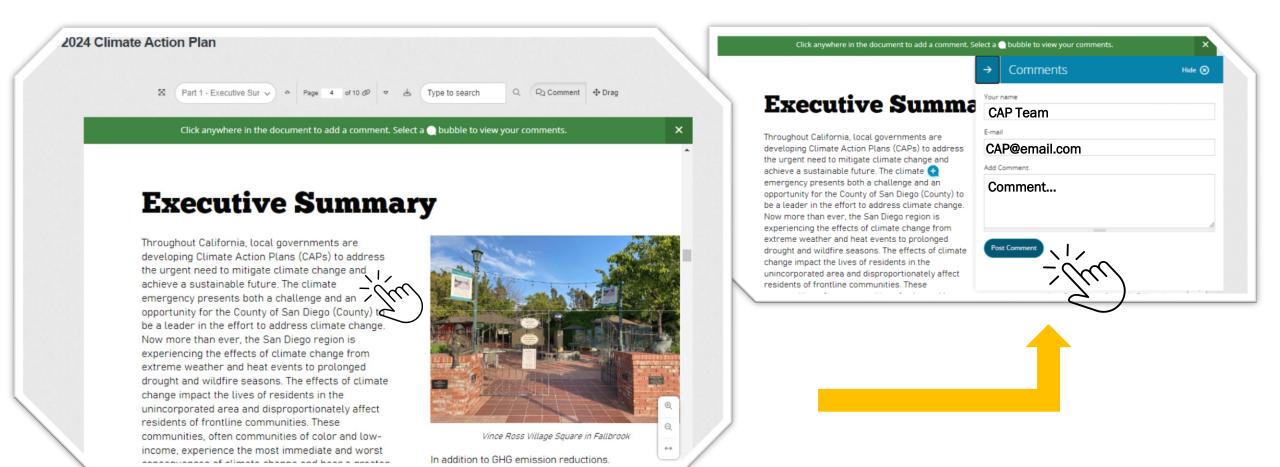
EngagementHQ: Draft CAP





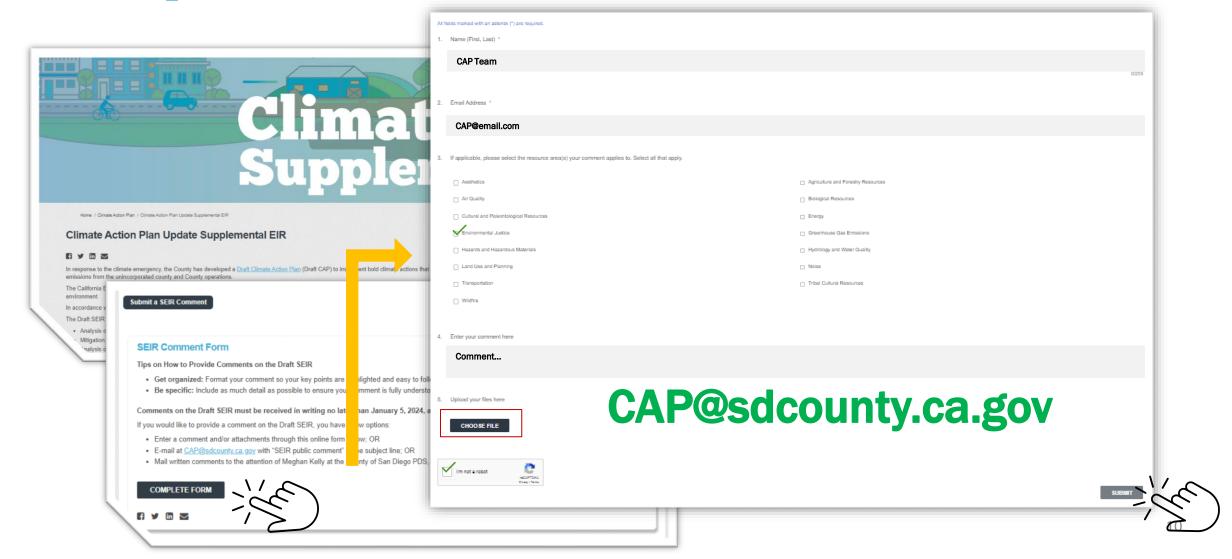


EngagementHQ: Draft CAP



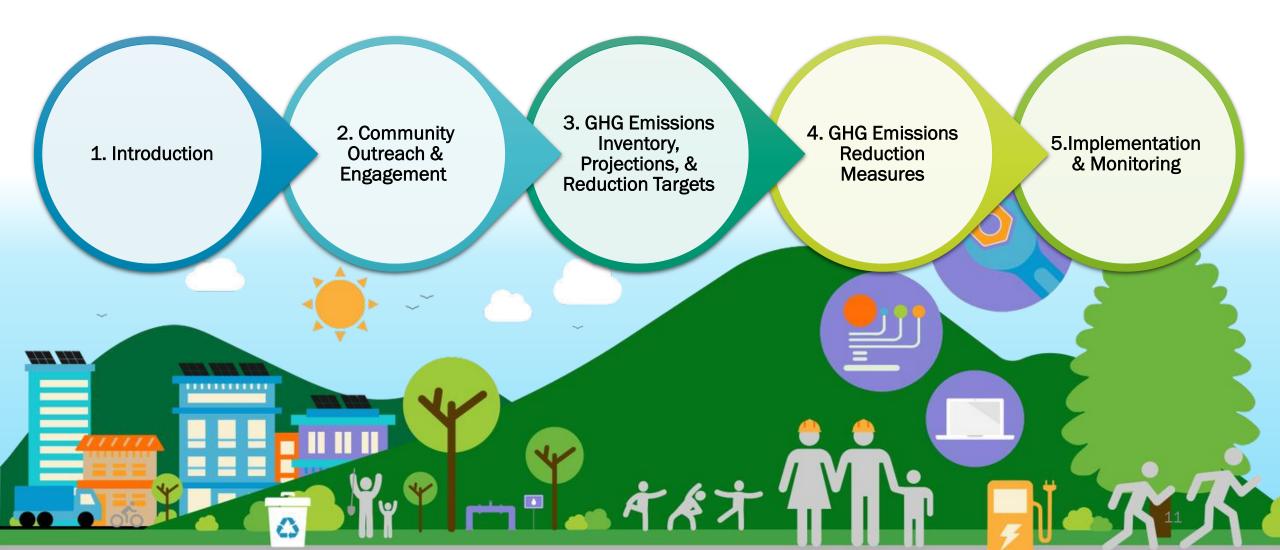


EngagementHQ: Draft SEIR





Draft CAP Chapters





1. Introduction



2006

Assembly Bill 32 **Global Warming** Solutions Act

1990 levels by 2020

2015

Executive Order B-30-15

40% below 1990 levels by 2030

2016

Senate Bill 32 Codified E0 B-30-15

2018

Executive Order B-55-18

Net zero emissions no later than 2045

2022

Net zero emissions

no later than 2045

and net negative

emissions thereafter

Assembly Bill 1279

by 2045

- County & State Direction
- Regional Programs & Collaboration
- **CEQA Compliance**
- **Fundamental Components:**
 - Equity
 - Housing
 - **Public Health**
 - Workforce Development

2022 Scoping Plan for Achieving Carbon Neutrality

2022

Establishes a path to achieve State targets for carbon neutrality



2. Community Outreach & Engagement



ESTABLISHING AN EQUITABLE APPROACH (2021)

- General CAP workshop
- Equity-focused workshop
- Smart Growth Alternative workshop
- Vision statement workshops

DEVELOPING MEASURES (2022)

- Environmental Justice Communities-focused workshops
- Conceptual measures workshops
- Community-centered outreach

PRIORITIZING COMMUNITY INPUT (2023)

- Comunity-centered outreach
- SEIR and Smart Growth Alternative outreach
- Survey launch
- Co-Benefits workshop
- Community Planning and Sponsorship Groups
- Draft measures workshops
- Draft CAP Public Review, workshops, and public hearing

FINAL CAP Public Hearings Control to Bury Control Co

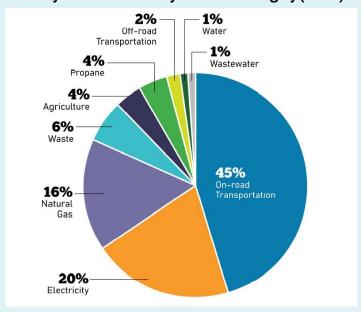
170 total community-oriented meetings and events, reaching over 20,000 people.



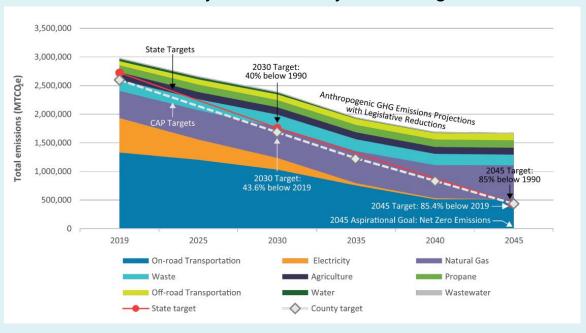
3. GHG Emissions Inventory, Projections, and Reduction Targets



County GHG Emissions by Emission Category (2019)



County GHG Emissions Projections and Targets





4. GHG Emissions Reduction Measures







Built Environment & Transportation



Energy



Solid Waste



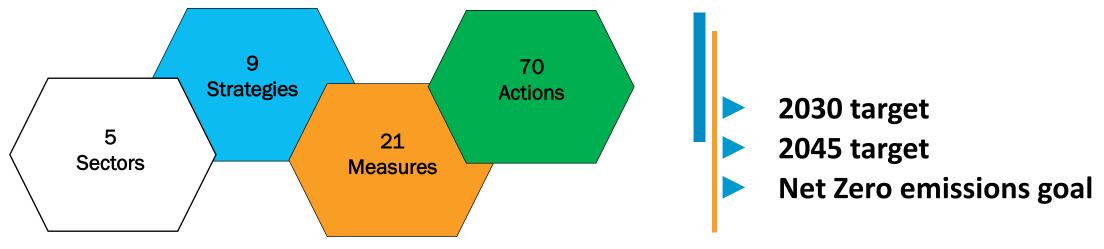
Water & Wastewater



Agriculture & Conservation



Draft CAP: The Document





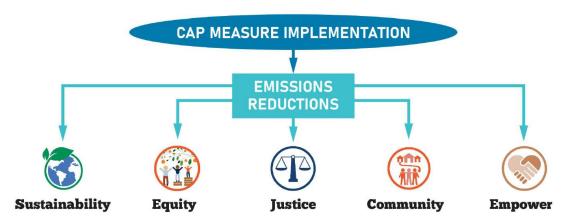








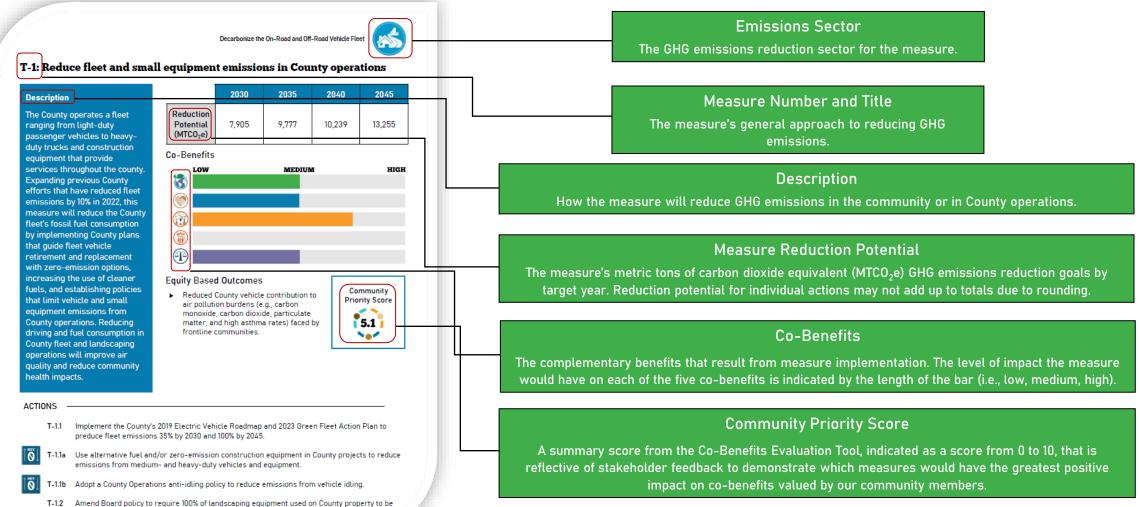
Co-Benefits of Climate Action





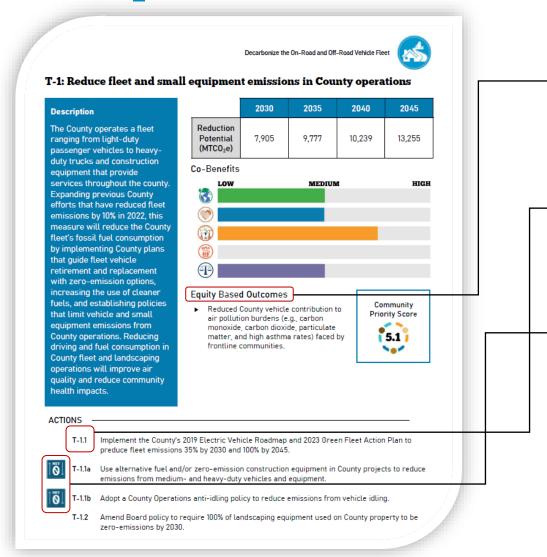
zero-emissions by 2030.

Draft CAP: The Document





Draft CAP: The Document



Equity Based Outcomes

Tangible outcomes of measure implementation for frontline communities and priority populations.

Implementing Actions

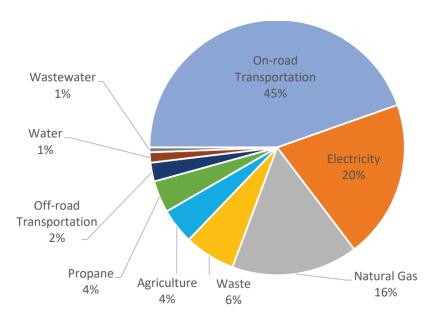
The actions that result in quantifiable GHG emissions reductions.

Path to Net Zero Actions

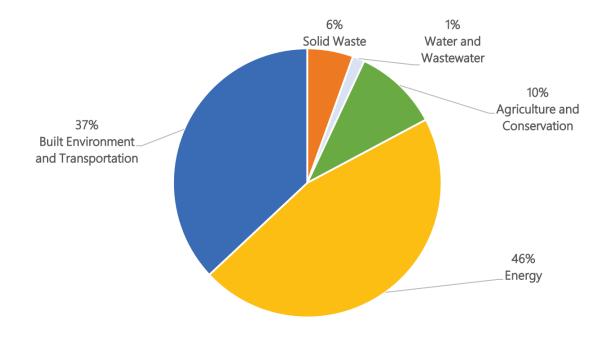
The supporting actions that contribute to achievement of the sector's vision and put the County on a path to net zero emissions.



Emissions Reduction Sectors



2019 GHG Emissions



2030 Emissions Reductions from CAP Implementation



Built Environment & Transportation Sector









REDUCTIONS (MTCO2E/YEAR)		
2030	2045	

253,356 448,741

- ☐ Reduce fleet and small equipment emissions in County operations
- ☐ Increase the use of low-carbon and zero-emission landscaping and off-road construction equipment in the unincorporated area
- ☐ Install electric vehicle charging stations and provide incentives for zeroemission vehicles in the unincorporated area
- ☐ Reduce emissions from County employee commutes
- ☐ Improve County roadways to encourage walking, biking, rolling to/from transit and destinations and increase transportation efficiency
- ☐ Support transit and transportation demand management to reduce single occupancy vehicle trips in the unincorporated area





1 Strategy 3 Measures 6 Actions

ANNUAL GHG EMISSIONS REDUCTIONS (MTCO2E/YEAR)

2030	2045
330,097	536,299

- ☐ Develop policies and programs to increase energy efficiency, renewable energy use, and electrification in County operations
- ☐ Develop policies and programs to increase energy efficiency and electrification in the unincorporated area
- ☐ Develop policies and programs to increase renewable energy use, generation, and storage in the unincorporated area



Solid Waste Sector









REDUCTIONS (MTCO2E/YEAR)		
2030	2045	
46,490	128,799	

- ☐ Achieve zero waste in County operations
- Achieve zero waste within the unincorporated area
- ☐ Improve waste management practices at County-owned solid waste facilities to reduce emissions
- ☐ Improve waste management practices in the unincorporated area to reduce emissions and increase waste diversion



Water & Wastewater Sector



2 Strategies 3 Measures 7 Actions

REDUCTIONS (MTCO2E/YEAR)		
2030	2045	
10,491	1,869	

- Develop policies and programs to increase water efficiency, retention, recycling, and reuse to reduce potable water consumption in County operations
- □ Develop policies and programs to increase indoor and outdoor water conservation (including water efficiency, retention, recycling, and reuse) in new and existing development in the unincorporated area
- ☐ Develop programs to increase stormwater and wastewater treatment efficiency to reduce imported potable water use in the unincorporated area



Agriculture & Conservation









ANNUAL	GHG	EMISSIONS
REDUCT	ONS	(MTCO2E/YEAR)

2030	2045
88,653	258,122

- □ Acquire and manage conservation lands to preserve natural lands and maximize carbon storage potential in the unincorporated area
- ☐ Develop a tree planting program that expands canopy across the unincorporated area and prioritizes underserved communities
- □ Preserve agricultural lands to prioritize carbon storage and balance economic and development goals
- ☐ Incentivize carbon farming to expand carbon storage capacity on agricultural land and support climate-friendly farming practices in the unincorporated area
- Reduce greenhouse gas emissions from agricultural operations



5. Implementation & Monitoring

2025

2030





Annual Monitoring Report

Staff prepares and publishes an annual monitoring report, assessing CAP performance in measure implementation.

2026 GHG Emissions Inventory Update
Staff conducts an update to the emissions inventory at least every two years.

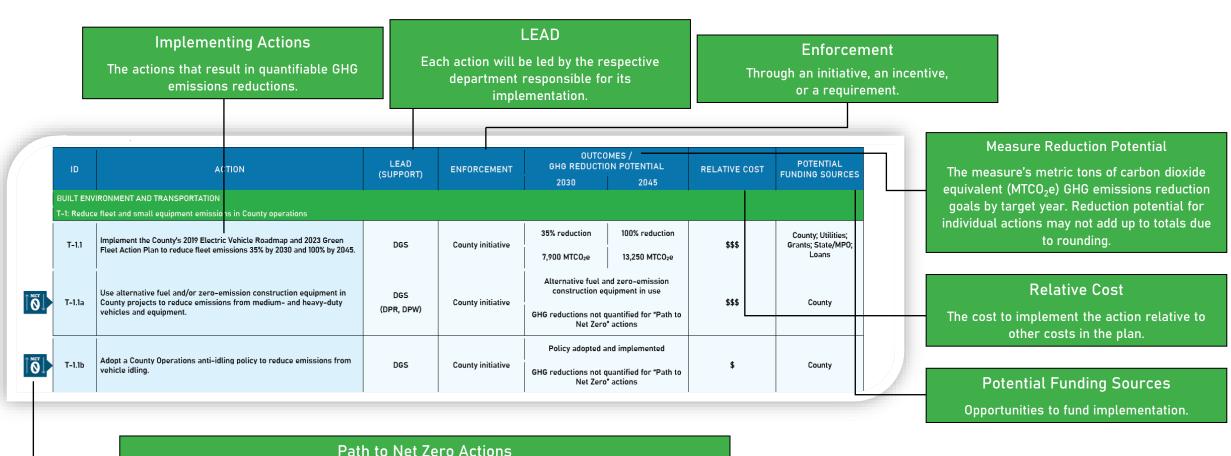
CAP Update

Based on the findings from the annual monitoring reports and inventory updates, staff prepares a CAP update at least every five years.



Draft CAP: The Document

The supporting actions that contribute to achievement of the sector's vision and put the County on a path to net zero emissions.





Appendices

Draft 2024 Climate Action Plan Attachments



- Community Outreach and Engagement
- Co-Benefits Evaluation Tool
- Greenhouse Gas Emissions Inventory and Projections (Community and Local Government)
- Greenhouse Gas Reduction Targets and Gap Analysis
- Existing and Future Carbon Stock Estimates
- Combined Measure Workbook
- Consistency Checklist



Draft Supplemental Environmental Impact Report



• Supplemental Environmental Impact Report



Project Alternatives

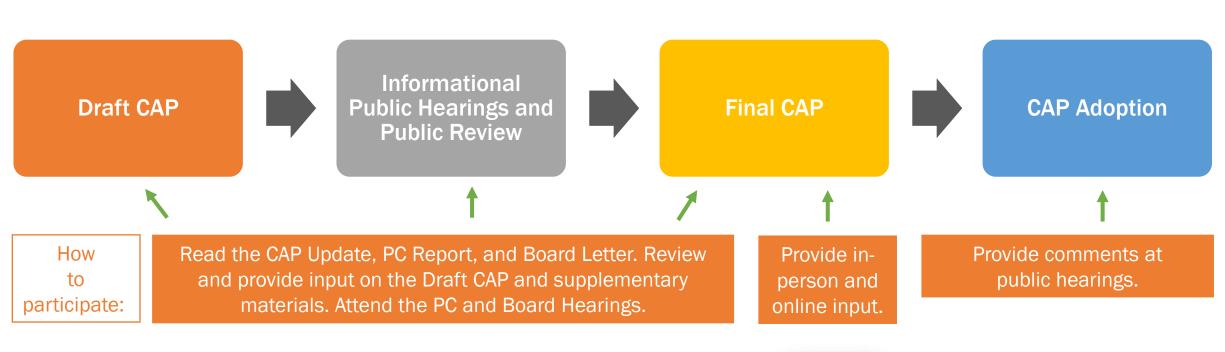


Smart Growth Alternative



Fall 2023 - Winter 2024

Spring - Fall 2024



https://engage.sandiegocounty.gov/hub-page/climate-action-plan







WE WANT TO HEAR FROM YOU!



PLEASE SHARE ADDITIONAL COMMENTS.



ASK ANY QUESTIONS.

Check out our webpage: bit.ly/CAP_Update

How to Stay Involved





- Email us: <u>CAP@sdcounty.ca.gov</u>
- Follow on social media:
 - @SDCoSustainable
 - © @SDCountySustainable
 - @SDCountySustainable

